

**WEfish**

PO Box 2467

Westport, WA 98595

**2018 Weekend with the Fleet May 26th**

Event Vendor Application

**Application must be completed and returned by May 22nd**

**Vendor spots will only be reserved with Return of Application**

**SPACE IS LIMITED**

Contact Name (Print) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Name (Print) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ UBI#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Items to be sold (attach list if necessary) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Require electricity? \_\_\_\_ (availability is limited, 110 volt outlets only) If there are any other needs please list on a separate sheet of paper.

**DEADLINE FOR APPLICATIONS MAY 22nd, 2018**

**Questions, please call 360.986.6753 or**

**Email: wefish.washington@gmail.com**

**Must be set up and open from 10 AM-4PM**

**PLEASE COMPLETE AND SIGN REVERSE SIDE**

**Food Vendors must get a Permit from the Health Dept. of Grays Harbor. Go to the link** <http://www.co.grays-harbor.wa.us/info/pub_svcs/EHDocs/TemFoodServiceApp.pdf> **for a Temporary Food Permit and print. If you do not have access to a computer you can call 360-249-4413 to request a permit to be mailed.**

**All applicants must send a completed application and Hold Harmless Agreement (below) signed and dated. All applicants must have a WA State Business License (UBI#). Please enclose a self-addressed and stamped envelope. You will be informed of your space when you arrive on May 26th. Assignment of booth space and location is at the discretion of WEfish. WEfish reserves the right to refuse participation to any applicant with displays or items deemed unprofessional in any manner.**

**CHECKLIST FOR ALL VENDORS**

**Please check off all items to be sure you have everything. Thank you**

**\_\_ Hold Harmless agreement signed \_\_ Self-addressed and stamped envelope**

**WEfish**

**2018 Commercial Fisherman’s Festival**

**Hold Harmless Agreement**

**The below named exhibitor for the 2018 Commercial Fisherman’s Festival hereby releases WEfish from any care, custody, or control against injury, loss, vandalism, wind, rain and/or fire during this event. The undersigned hereby releases WEfish, the Westport South Beach Historical Society, City of Westport, any sponsor or patrons of the Commercial Fisherman’s Festival and any employees or volunteers of the above named organizations and assumes all responsibilities associate with their participation in the 2017 Commercial Fishermen’s Festival.**

**Business Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ UBI# \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Vendor Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature Print Full Name**

**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***

Received \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Space \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Vendor Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Check # \_\_\_\_\_\_\_\_\_\_\_\_\_ Amount: